Flight into Egypt Spring 2013

by Kevin McHugh

for Brendan—and Melpomene*

Sloughing off the first three decades like some smothering winter coat, you waken feet-first in Egypt. In the beginning again. Emerging from the ancient sands as here the crocus or the fragile green, crossing the taxied wilderness like the antique Sinai and into Cairo.

For you the long-time coming pales against the longer going—
the ripe rite of passage still fresh and raw from Chicago to storied Amman until at last you arrive hard by the Nile in the newborn hours of a 31st year.
There in the retracing to recommence a prime and public life.

It's your Arab Spring, the frustrated fellowship, the brotherhood of hope. And so you belong—there. Not here with us. Where memory and selfish love transform even the least of what remains into artifacts of our apparent loss.

We have made good-byes before, many, many, too many times, and so we falter at each farewell, knowing that a simple act of taking leave can be in fact a final act of leaving—the fine print of the fragile, human condition, a contract for a time forgotten but consummated never the less by flesh and signed irrevocably in blood.

Aristotle foresaw it all: the tragic compulsion to transpose the ordinary liturgy of life into hubristic legacy—youthful aspiration rising like incense over the years to the Muse, who blows it all away like passing footprints in the sand.

Save the magnitude of dreams.

While we have almost lived out this classic play ourselves and have outlived it all with some who came before, we cannot tell you what act you're in or what to do or say. And so we speculate as if your very life now hangs upon the unraveling of fine, enigmatic and narrative threads.

We know the end but not the ending: the what, how, when and with whom. But if you, our son, play out your part by heart in the dust of that archaic land you too may unearth your own Rosetta stone and hence decrypt the ageless hieroglyphic of the why.

^{*}Melpomene—the Muse of song and tragedy