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# ***STAFF CONGRESS***

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Northern Kentucky University ■ Highland Heights, Kentucky 41099

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## **STAFF CONGRESS MEETING**

### **AGENDA**

**July 13, 2000**

**MEETING IN UC 108**

**(Please note place of meeting)**

- I. Call to Order
- II. Approval of May 11, 2000 minutes (enclosed)
- III. President's Report - Audrey Riffe
- IV. Introduction of guest(s) - (None)
- V. President Elect's Report - ?
- VI. Staff Regent's Report - Chuck Pettit
- VII. Standing Committee Reports:
  - A. Benefits -
  - B. Constitution & Bylaws -
  - C. Credentials & Elections -
  - D. Policies -
  - E. Salary/Budget -
  - F. Liaison -
- VIII. Ad Hoc Committees
  - A. Health Utilization -
  - B. Transportation -
- IX. Old Business
- X. New Business
- XI. Announcements
- XII. Closed Sessions
- XIII. Adjournment

**FYI** Location Change: July 13<sup>th</sup> meeting will be held in room UC 108 at 1:00-2:30pm, instead of AC 722.